## ANDHRA PRADESH STATE ROAD TRANSPORT CORPORATION

No. TL8/437(8)/2001-
MED

Office of the VC \& MD
Mushirabad, Hyderabad20. Date: 28-11-2001.

CIRCULAR No. 34/2001-MED, DT. 28-11-2001.
SUB. :-- SEATING CAPACITY-Changing seating capacity of buses Guidelines issued-Reg.

Instances have come to the notice that in some of the depots, seating capacity of buses is being altered on account of various reasons ie., while converting the buses from one class to other, to give more luggage space etc., which is affecting the OR computations. The matter has been thoroughly discussed in the HODs meeting on 7th \& 8th October 2001.

Accordingly, the following guide lines are issued for strict implementation.

1. The seating capacity mentioned in the $R$. C. book of the bus shall be considered for the purpose of calculating average seating capacity of the depot and occupancy ratio. The
seating capacity is excluding conductor and driver seat.
2. The seating capacity as mentioned at (i) above shall only be indicated in MTD 598.
3. In case of vehicles converted from one type to other ie., from Hi-tech, Luxury and Express types to District Ordinary/City/double door buses etc., the seating capacity as applicable
for that type shall be endorsed in the RC book by DVM/Dy. CME(Z)/WM-ZWS and the same alone be adopted for the purpose of evaluating average seating capacity and OR.
4. IN NO CASE, SEATS SHALL BE REMOVED FROM ORDINARY BUSES TO PROVIDE ROOM FOR PASSENGER LUGGAGE AND SPARE WHEEL.
5. The seating capacity of new buses of various types supplied by $C \& B$ section are reiterated hereunder for adopting the same by depots.

| S.NO | TYPE | WHEEL BASE | SEATING <br> CAPACITY |
| :--- | :--- | :--- | :--- |
| 1 | ORD | 210 | 55 |
| 2 | ORD | 203 | 50 |
| 3 | ORD | 176 | 45 |
| 4 | GRAMANI | 210 | $43+18(2 X 2$ PATTERN |
| 5 | RYTUBAZAR ORD | 210 | 43 |
| 6 | DOUBLE DOOR ORD | 210 | 54 |
| 7 | EXP | 210 | 50 |
| 8 | LUX/M.LINER | 40 |  |


| 9 | HI-TECH / CLIMITISER | 220 | 36 |
| :--- | :--- | :--- | :--- |
| 10 | HOTECH / CLIMITISER | 222 | 36 |
| 11 | SLEEPER | 222 | 21 |
| 12 | DOUBLE DECKER |  | 80 |
| 13 | CITY | 210 | $46+18(2 X 2$ PATTERN |
| 14 | CITY | 210 | 57 |
| 15 | M.EXP | 210 | 41 |

S. No. Type Wheel Base Seating Capacity (including conductor seat)

TATA :

| 1 | ORD | 218" | 60 |
| :---: | :---: | :---: | :---: |
| 2 | SAPTAGIRI ORD | 205" | 51 |
| 3 | GRAMINI |  | 43+18 |
| 4 | Rythu Bazaar ORD |  | 43 (Single Door) |
| 5 | Double Door ORD |  | 58 |
| 6 | EXP | 205" | 49 |
| 7 | SAPTHAGIRI EXP | 205" | 45 (Middle Door) |
| 8 | SAPTHAGIRI EXP | 185" | 46 (Front Door) |
| 9 | LUX/ML | 218" | 40 |
| 10 | Hi-Tech/Climitiser | 218" | 36 |
| 11 | CITY | 218" | 47+18 (2x2 Seating Pattern) |
| 12 | CITY | 218" | 57 (2x3 Seating Pattern) |
| 13 | M. EXP. | 218" | 41 |

6. Hence, it is advised to follow the above guidelines while calculating average seating capacity of depot/divisional/region and inform the same as on 31st March in the format enclosed depot wise/division wise/region wise every year by 15th April.

The Dy. CMEs of Zones shall ensure and certify for correctness of seating capacity by 31st Dec. 2001 and send compliance.

Therefore, in terms of the notification 2nd cited (Fax Message), the above amendment shall be applicable for all new buses registered on or after 30th June 2002 and for the old vehicles already registered two years from the date of commencement of the Rule.

However, the new colour scheme, black numbers on Yellow back ground in case of transport (commercial) vehicles and black numbers on white back ground in case of non transport (private) vehicles, shall be implemented w.e.f. 1st Feb. 2002.

Therefore, it is advised to take action for :

1) Implementing the new colour scheme of black numbers on yellow back ground for all the vehicles of Corporation by 1st Feb. 2002.
2) Introduction of new Security Registration Plates for the new vehicles at the time of registration w.e.f. 30th June 2002.
3) Completion of switching over to new Security Registration plates for the old
vehicles
already registered within two years from the date of commencement of Rule i.e., 30th June 2002.

Please acknowledge and compliance.

Sd/-
(R. P. SINGH)

Vice Chairman \& Managing Director
// Attested //
Sd/-
Chief Mech Engineer(C\&B)

